

**Cadre Position : Gazetted Cadre of RCF, Kapurthala as on 01.05.2025**

*PART-I*

**Organized Services**

| S.No.            | Deptt.     | HA Grade  |           |           | SA Grade  |           |           | JA Grade  |           |            | Sr. Scale |           |           | Jr. Scale<br>(Gr. A) |           |           | Jr. Scale<br>(Gr. B) |           |            | Total      |           |           |
|------------------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------|-----------|-----------|----------------------|-----------|-----------|----------------------|-----------|------------|------------|-----------|-----------|
|                  |            | SS        | OR        | V         | SS        | OR        | V         | SS        | OR        | V          | SS        | OR        | V         | SS                   | OR        | V         | SS                   | OR        | V          | SS         | OR        | V         |
| 1.               | Mech       | 01        | 01        | 00        | 08        | 08        | 00        | 15        | 17        | +02        | 11        | 07        | 04        | 12                   | 00        | 12        | 06                   | 05        | 01         | 53         | 38        | 15        |
| 2.               | Stores     | 01        | 00        | 01        | 05        | 06        | +01       | 08        | 09        | +01        | 02        | 01        | 01        | 02                   | 00        | 02        | 02                   | 02        | 00         | 20         | 18        | 02        |
| 3.               | Electrical | 01        | 01        | 00        | 02        | 01        | 01        | 04        | 05        | +01        | 03        | 03        | 00        | 02                   | 00        | 02        | 01                   | 01        | 00         | 13         | 11        | 02        |
| 4.               | Civil      | 00        | 00        | 00        | 01        | 00        | 01        | 01        | 02        | +01        | 02        | 02        | 00        | 01                   | 00        | 01        | 01                   | 01        | 00         | 6          | 5         | 01        |
| 5.               | Persnl     | 01        | 01        | 00        | 01        | 00        | 01        | 01        | 01        | 00         | 01        | 00        | 01        | 01                   | 00        | 01        | 02                   | 03        | +01        | 7          | 5         | 02        |
| 6.               | Accounts   | 01        | 01        | 00        | 01        | 00        | 01        | 02        | 02        | 00         | 02        | 00        | 02        | 01                   | 00        | 01        | 03                   | 04        | +01        | 10         | 7         | 03        |
| 7.               | S&T        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00         | 00        | 01        | +01       | 01                   | 00        | 01        | 00                   | 00        | 00         | 1          | 1         | 00        |
| 8.               | Medical    | 00        | 00        | 00        | 01        | 01        | 00        | 05        | 03        | 02         | 05        | 00        | 05        | 03                   | 04        | +01       | 00                   | 00        | 00         | 14         | 8         | 06        |
| 9.               | RPF        | 00        | 00        | 00        | 01        | 01        | 00        | 01        | 00        | 01         | 00        | 00        | 00        | 01                   | 01        | 00        | 00                   | 00        | 00         | 3          | 2         | 01        |
| <b>Total (I)</b> |            | <b>05</b> | <b>04</b> | <b>01</b> | <b>20</b> | <b>17</b> | <b>03</b> | <b>37</b> | <b>39</b> | <b>+02</b> | <b>26</b> | <b>14</b> | <b>12</b> | <b>24</b>            | <b>05</b> | <b>19</b> | <b>15</b>            | <b>16</b> | <b>+01</b> | <b>127</b> | <b>95</b> | <b>32</b> |

*PART-II*

**Misc Services**

| S.No.             | Deptt. | HA Grade  |           |           | SA Grade  |           |           | JA Grade  |           |           | Sr. Scale |           |            | Jr. Scale<br>(Gr. A) |           |           | Jr. Scale |           |           | Total     |           |           |
|-------------------|--------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                   |        | SS        | OR        | V         | SS        | OR        | V         | SS        | OR        | V         | SS        | OR        | V          | SS                   | OR        | V         | SS        | OR        | V         | SS        | OR        | V         |
| 1.                | Genl   | 00        | 00        | 00        | 00        | 00        | 00        | 02        | 03        | +01       | 01        | 03        | +02        | 00                   | 00        | 00        | 03        | 03        | 00        | 06        | 09        | +03       |
| 2.                | M&C    | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 01        | 01        | 00         | 00                   | 00        | 00        | 01        | 01        | 00        | 02        | 02        | 00        |
| 3.                | IT     | 00        | 00        | 00        | 01        | 01        | 00        | 05        | 00        | 05        | 04        | 04        | 00         | 00                   | 00        | 00        | 05        | 03        | 02        | 15        | 08        | 07        |
| 4.                | ANO    | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00         | 00                   | 00        | 00        | 02        | 01        | 01        | 02        | 01        | 01        |
| 5.                | APHO   | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00         | 00                   | 00        | 00        | 01        | 00        | 01        | 01        | 00        | 01        |
| 6.                | Law    | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00         | 00                   | 00        | 00        | 02        | 01        | 01        | 02        | 01        | 01        |
| 7.                | PS-I   | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00        | 00         | 00                   | 00        | 00        | 04        | 02        | 02        | 04        | 02        | 02        |
| <b>Total (II)</b> |        | <b>00</b> | <b>00</b> | <b>00</b> | <b>01</b> | <b>01</b> | <b>00</b> | <b>07</b> | <b>03</b> | <b>04</b> | <b>06</b> | <b>08</b> | <b>+02</b> | <b>00</b>            | <b>00</b> | <b>00</b> | <b>18</b> | <b>11</b> | <b>07</b> | <b>32</b> | <b>23</b> | <b>09</b> |

|                             |  |          |          |          |           |           |           |           |           |           |           |           |           |           |          |           |           |           |           |            |            |           |
|-----------------------------|--|----------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-----------|------------|------------|-----------|
| <b>Total<br/>(I) + (II)</b> |  | <b>5</b> | <b>4</b> | <b>1</b> | <b>21</b> | <b>18</b> | <b>03</b> | <b>44</b> | <b>42</b> | <b>02</b> | <b>32</b> | <b>22</b> | <b>10</b> | <b>24</b> | <b>5</b> | <b>19</b> | <b>33</b> | <b>27</b> | <b>06</b> | <b>159</b> | <b>118</b> | <b>41</b> |
|-----------------------------|--|----------|----------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|-----------|-----------|------------|------------|-----------|

| Element Transferred ( Temporarily ) |           |                    |                  |                                       |
|-------------------------------------|-----------|--------------------|------------------|---------------------------------------|
| S. No.                              | Grade     | Element taken from | Element given to | Incumbent (Ms./Sh.)                   |
| 1                                   | JAG       | IT Deptt.          | Genl. Deptt.     | Vinod Kumar Bazad, Dy. CVO            |
| 2                                   | JAG       | IT Deptt.          | Mech Deptt.      | Naveen Kumar Chahel, Dy.CME/Co-ord.   |
| 3                                   | JAG       | IT Deptt.          | Mech Deptt.      | Abhinav Singla, Dy. CME/Fur           |
| 4                                   | JAG       | IT Deptt.          | Stores Deptt.    | B.S. Upadhyaya, Dy. CMM/Shell-I/TKJ   |
| 5                                   | JAG       | Med Deptt.         | Civil Deptt.     | Hitesh Kumar Madahar, Dy.CE           |
|                                     |           |                    |                  |                                       |
| 1                                   | Sr. Scale | Mechanical Deptt.  | S&T Deptt.       | Neeraj Kumar, SSTE                    |
| 2                                   | Sr. Scale | Mechanical Deptt.  | Genl. Deptt.     | Vinod Katoch, Sr.PRO                  |
| 3                                   | Sr. Scale | Sr. Sports Officer | Genl. Deptt.     | Harminder Singh, Sr. PS to GM         |
| 4                                   | Sr. Scale | Mechanical Deptt.  | Genl. Deptt.     | Jitesh Kumar, Dy. Secretary (General) |
|                                     |           |                    |                  |                                       |
| 1                                   | Jr. Scale | Mechanical Deptt.  | Genl. Deptt.     | Navjot Kaur, Sports Officer-II        |
| 2                                   | Jr. Scale | Mechanical Deptt.  | Genl. Deptt.     | Reena Khokhar, Sports Officer-III     |
| 3                                   | Jr. Scale | ANO Post           | Genl. Deptt.     | Lalremsiami, OSD-I                    |
| 4                                   | Jr. Scale | Mechanical Deptt.  | Med. Deptt.      | CMP                                   |

|                                                             |        |                        |                                                          |                                                             |                     |            |          |
|-------------------------------------------------------------|--------|------------------------|----------------------------------------------------------|-------------------------------------------------------------|---------------------|------------|----------|
| GEN                                                         | HAG+   | POST CODE<br>01RF2P001 | Sh. Subhransu Sekhar Mishra, GM/RCF                      | General Manager's post is in addition to the above position |                     |            |          |
| SUMMARY as on 01 May 2025                                   |        |                        |                                                          |                                                             |                     |            |          |
| S.No.                                                       | Cadre  | Grade                  | Name (Sh./Smt)                                           | Designation                                                 | Status              | Dated      | Position |
| 1                                                           | Elect  | NF-SAG                 | Jyoti Bhasker                                            | CEDE (downgraded SAG post)                                  | Joined RCF          | 18.04.2025 | IN       |
| 2                                                           | RPF    | Jr. Scale              | Satish Kumar Arjun                                       | ASC                                                         | Joined RCF          | 28.04.2025 | IN       |
| 3                                                           | STORES | JAG                    | B.S. Upadhyaya                                           | Dy. CMM/Shell-I/TKJ                                         | Promoted            | 21.04.2025 | PROM     |
| 4                                                           | Civil  | Gr. 'B'                | Virender Singh                                           | AXEN/TS                                                     | Promoted            | 19.04.2025 | PROM     |
| 5                                                           | Civil  | SAG                    | Khindu Ram                                               | PCE                                                         | Retired             | 30.04.2025 | OUT      |
| 6                                                           | Elect  | SAG                    | Mahendra Singh                                           | CEDE                                                        | transferred to RDSO | 19.04.2025 | OUT      |
| 7                                                           | RPF    | Jr. Scale              | Narendra Kumar                                           | ASC                                                         | transferred to GKP  | 28.04.2025 | OUT      |
| 8                                                           | MECH   | Gr. 'B'                | Shiv Sarup                                               | AWM/Plant                                                   | Retired             | 30.04.2025 | OUT      |
| 9                                                           | STORES | Gr. 'B'                | Surinder Kumar                                           | AMM/P/HSQ                                                   | Retired             | 30.04.2025 | OUT      |
| Medical Department                                          |        |                        |                                                          |                                                             |                     |            |          |
| 1                                                           | MED    | CMP                    | 07 CMP is working against vacant posts of Medical Deptt. |                                                             |                     |            |          |
| 2                                                           | MED    | HVS                    | 04 HVS is working in LLRH, RCF/KXH.                      |                                                             |                     |            |          |
| 3                                                           | MED    | Dental                 | 01 Part time dental surgeon is working in LLRH/KXH.      |                                                             |                     |            |          |
| Total Retired Railway Officers Re-engagement as Consultants |        |                        |                                                          |                                                             |                     |            |          |
| 1                                                           | Elect  | SS                     | Ramesh Kumar                                             | AEE/Consultant                                              | w.e.f. 06.01.2025.  |            |          |
| 2                                                           | Civil  | Gr. 'B'                | S.K Kapil                                                | AXEN/Consultant                                             | w.e.f. 06.01.2025.  |            |          |
| 3                                                           | MECH   | Gr. 'B'                | Navneet Kumar                                            | PS-I to PCME                                                | w.e.f. 20.02.2025.  |            |          |
| 4                                                           | PERSL  | JAG                    | Chhotey Lal                                              | Consultant (Personnel)                                      | w.e.f. 20.03.2025.  |            |          |
| 5                                                           | MECH   | Gr. 'B'                | Sanjiv Kumar                                             | Consultant (Mech/Shell/Shop                                 | w.e.f. 21.03.2025.  |            |          |

| 01.05.2025                          |     |     |      |
|-------------------------------------|-----|-----|------|
| Human Resource @ RCF Gazetted Cadre |     |     |      |
| Grade                               | SS  | OR  | Vac. |
| HAG                                 | 5   | 4   | 1    |
| SAG                                 | 21  | 18  | 3    |
| SG/JAG                              | 44  | 42  | 2    |
| SS                                  | 32  | 22  | 10   |
| JS/Gr.A                             | 24  | 5   | 19   |
| JS/Gr.B                             | 33  | 27  | 6    |
| Total                               | 159 | 118 | 41   |

| Grade  | SS  | OR  | Vac. |
|--------|-----|-----|------|
| Gr 'A' | 126 | 91  | 35   |
| Gr 'B' | 33  | 27  | 6    |
| Total  | 159 | 118 | 41   |